# FORM NO. MGT-7

[Pursuant to sub-Section(1) of section 92 of the Companies Act, 2013 and sub-rule (1) of rule 11of the Companies (Management and Administration) Rules, 2014]



# **Annual Return**

(other than OPCs and Small Companies)

Form languageImageEnglishHindiRefer the instruction kit for filing the form.

# I. REGISTRATION AND OTHER DETAILS

**Public Company** 

(vi) \*Whether shares listed on recognized Stock Exchange(s)

(v) Whether company is having share capital

| (i) * C | (i) * Corporate Identification Number (CIN) of the company  |                         | L17119                     | GJ1992PLC018073     | Pre-fill |
|---------|---|-------------------------|----------------------------|---------------------|----------|
| G       | Blobal Location Number (GLN) of the                         | he company              |                            |                     |          |
| * F     | Permanent Account Number (PAN)                              | of the company          | AABCB2                     | 2413L               |          |
| (ii) (a | ) Name of the company                                       |                         | BETEX INDIA LIMITED (CO TR |                     |          |
| (b      | ) Registered office address                                 |                         |                            |                     |          |
|         | 436, GIDC PANDESARA,<br>SURAT<br>Gujarat<br>394221<br>India |                         |                            | Đ                   |          |
| (c      | ) *e-mail ID of the company                                 |                         | corpora                    | te@betexindia.com   |          |
| (d      | ) *Telephone number with STD co                             | de                      | 026123                     | 28902               |          |
| (e      | ) Website   |                         | www.b                      | etexindia.com       |          |
| (iii)   | Date of Incorporation                                       |                         | 29/07/                     | 1992                |          |
| (iv)    | Type of the Company   | Category of the Company |                            | Sub-category of the | Company  |

Company limited by shares

Yes

Yes

No

No

 $\bigcirc$ 

 $\bigcirc$ 

Indian Non-Government company

#### (a) Details of stock exchanges where shares are listed

| S. No. | Stock Exchange Name | Code |
|--------|---------------------|------|
| 1      | BSE Limited         | 1    |
|        |                     |      |

| (b) CIN of the Registrar and Trans         | fer Agent          |              | U99999МН | 1994PTC076534 | Pre-fill     |
|--|--------------------|--------------|----------|---------------|--------------|
| Name of the Registrar and Transf           | er Agent           |              |          |               |              |
| BIGSHARE SERVICES PRIVATE LIMIT            | ED                 |              |          |               |              |
| Registered office address of the F         | Registrar and Trar | nsfer Agents |          |               |              |
| E-3 ANSA INDUSTRIAL ESTATESAKI<br>SAKINAKA | VIHAR ROAD         |              |          | Ŧ             |              |
| (vii) *Financial year From date 01/04/2    | 2021               | (DD/MM/YYYY) | To date  | 31/03/2022    | (DD/MM/YYYY) |
| (viii) *Whether Annual general meeting     | (AGM) held         | • Ye         | es 🔿     | No            |              |
| (a) If yes, date of AGM                    |                    |              |          |               |              |
| (b) Due date of AGM                        | 30/09/2022         |              |          |               |              |
| (c) Whether any extension for AG           | -                  |              | Yes      | No            |              |

\*Number of business activities 1

|   | Main<br>Activity<br>group code |               | Business<br>Activity<br>Code |   | % of turnover<br>of the<br>company |
|---|--------------------------------|---------------|------------------------------|---|------------------------------------|
| 1 | С                              | Manufacturing | C2                           | Textile, leather and other apparel products | 100                                |

# III. PARTICULARS OF HOLDING, SUBSIDIARY AND ASSOCIATE COMPANIES (INCLUDING JOINT VENTURES)

\*No. of Companies for which information is to be given 0

Pre-fill All

| S.No    | Name of the company | CIN / FCRN        | Holding/ Subsidiary/Associate/<br>Joint Venture | % of shares held |
|---------|---------------------|-------------------|---|------------------|
| 1       |                     |                   |   |                  |
| IV. SHA | RE CAPITAL, DEBENTU | JRES AND OTHER SE | CURITIES OF THE COMPA                           | NY               |

# (i) \*SHARE CAPITAL

(a) Equity share capital

| Particulars                               | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of equity shares             | 1,500,000          | 1,500,000         | 1,500,000          | 1,500,000       |
| Total amount of equity shares (in Rupees) | 15,000,000         | 15,000,000        | 15,000,000         | 15,000,000      |
| Number of classes                         |                    | 1                 |                    |                 |

| Class of Shares<br>Equity Shares with Voting Rights | Authorised capital | Issued<br>capital | Subscribed capital | Paid up capital |  |  |
|---|--------------------|-------------------|--------------------|-----------------|--|--|
| Number of equity shares                             | 1,500,000          | 1,500,000         | 1,500,000          | 1,500,000       |  |  |
| Nominal value per share (in rupees)                 | 10                 | 10                | 10                 | 10              |  |  |
| Total amount of equity shares (in rupees)           | 15,000,000         | 15,000,000        | 15,000,000         | 15,000,000      |  |  |

#### (b) Preference share capital

| Particulars                                   | Authorised capital | Issued<br>capital | Subscribed capital | Paid-up capital |
|---|--------------------|-------------------|--------------------|-----------------|
| Total number of preference shares             | 500,000            | 496,937           | 496,937            | 496,937         |
| Total amount of preference shares (in rupees) | 5,000,000          | 4,969,370         | 4,969,370          | 4,969,370       |

Number of classes

| 1 |
|---|
|---|

| Class of shares<br>6% Non-convertible Redeemable Preference Share | Authorised | Issued<br>capital | Subscribed capital | Paid up capital |
|---|------------|-------------------|--------------------|-----------------|
| Number of preference shares                                       | 500,000    | 496,937           | 496,937            | 496,937         |
| Nominal value per share (in rupees)                               | 10         | 10                | 10                 | 10              |
| Total amount of preference shares (in rupees)                     | 5,000,000  | 4,969,370         | 4,969,370          | 4,969,370       |

## (c) Unclassified share capital

| Particulars                         | Authorised Capital |
|-------------------------------------|--------------------|
| Total amount of unclassified shares | 0                  |

## (d) Break-up of paid-up share capital

| Class of shares              | Number of shares |           |         | Total<br>nominal<br>amount | Total<br>Paid-up<br>amount | Total<br>premium |
|------------------------------|------------------|-----------|---------|----------------------------|----------------------------|------------------|
| Equity shares                | Physical         | DEMAT     | Total   |                            |                            |                  |
| At the beginning of the year | 328,300          | 1,171,700 | 1500000 | 15,000,000                 | 15,000,000                 |                  |

| I   |         |           |         |            |            | 1 |
|---|---------|-----------|---------|------------|------------|---|
| Increase during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Pubic Issues                               | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Rights issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Bonus issue                              | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Private Placement/ Preferential allotment | 0       | 0         | 0       | 0          | 0          | 0 |
| v. ESOPs                                      | 0       | 0         | 0       | 0          | 0          | 0 |
| vi. Sweat equity shares allotted              | 0       | 0         | 0       | 0          | 0          | 0 |
| vii. Conversion of Preference share           | 0       | 0         | 0       | 0          | 0          | 0 |
| viii. Conversion of Debentures                | 0       | 0         | 0       | 0          | 0          | 0 |
| ix. GDRs/ADRs                                 | 0       | 0         | 0       | 0          | 0          | 0 |
| x. Others, specify<br>Others                  |         |           |         | 0          | 0          |   |
| Decrease during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Buy-back of shares                         | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Shares forfeited                          | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Reduction of share capital               | 0       | 0         | 0       | 0          | 0          | 0 |
| iv. Others, specify                           |         |           |         | 0          | 0          |   |
| Others  |         |           |         | 0          | 0          |   |
| At the end of the year                        | 328,300 | 1,171,700 | 1500000 | 15,000,000 | 15,000,000 |   |
| Preference shares                             |         |           |         |            |            |   |
| At the beginning of the year                  | 496,937 | 0         | 496937  | 4,969,370  | 4,969,370  |   |
| Increase during the year                      | 0       | 0         | 0       | 0          | 0          | 0 |
| i. Issues of shares                           | 0       | 0         | 0       | 0          | 0          | 0 |
| ii. Re-issue of forfeited shares              | 0       | 0         | 0       | 0          | 0          | 0 |
| iii. Others, specify                          |         |           |         | _          | _          |   |
|   |         |           |         | 0          | 0          |   |
| Others  |         |           |         |            |            |   |
| Others Decrease during the year               | 0       | 0         | 0       | 0          | 0          | 0 |

| ii. Shares forfeited         |   | 0               | 0             | 0              | 0         | 0         |   |
|------------------------------|---|-----------------|---------------|----------------|-----------|-----------|---|
| iii. Reduction of share capi | tal   | 0               | 0             | 0              | 0         | 0         | 0 |
| iv. Others, specify          |   |                 |               |                | 0         | 0         |   |
| 0                            | thers   |                 |               |                | 0         | 0         |   |
| At the end of the year       |   | 496,937         | 0             | 496937         | 4,969,370 | 4,969,370 |   |
|                              | of the company<br>it/consolidation during the<br>f shares | e year (for ead | ch class of s | hares)<br>(ii) | 0         | (iii      | ) |
| Before split /               | Number of shares  |                 |               |                |           |           |   |
| Consolidation                | Face value per share                                      |                 |               |                |           |           |   |
| After split /                | Number of shares  |                 |               |                |           |           |   |
| Consolidation                | Face value per share                                      |                 |               |                |           |           |   |

# (iii) Details of shares/Debentures Transfers since closure date of last financial year (or in the case of the first return at any time since the incorporation of the company) \*

| $\boxtimes$ | Nil  |            |     |            |    |            |                |
|-------------|--|------------|-----|------------|----|------------|----------------|
|             | [Details being provided in a CD/Digital Media]   | $\bigcirc$ | Yes | $\bigcirc$ | No | $\bigcirc$ | Not Applicable |
|             |  |            |     |            |    |            |                |
|             | Separate sheet attached for details of transfers | $\bigcirc$ | Yes | $\bigcirc$ | No |            |                |
|             |  |            |     |            |    |            |                |

Note: In case list of transfer exceeds 10, option for submission as a separate sheet attachment or submission in a CD/Digital Media may be shown.

| Date of the previous annua                     | I general meeting  |
|--|--|
| Date of registration of trans                  | fer (Date Month Year)                                      |
| Type of transfer                               | 1 - Equity, 2- Preference Shares,3 - Debentures, 4 - Stock |
| Number of Shares/ Debente<br>Units Transferred | ures/ Amount per Share/<br>Debenture/Unit (in Rs.)         |

| Ledger Folio of Trans                              | sferor      |  |                       |  |  |  |
|--|-------------|--|-----------------------|--|--|--|
| Transferor's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                              | sferee      | ·  |                       |  |  |  |
| Transferee's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Date of registration of transfer (Date Month Year) |             |  |                       |  |  |  |
| Type of transfe                                    | r 1 - E     | quity, 2- Preference Shares,3 -              | Debentures, 4 - Stock |  |  |  |
| Number of Shares/ E<br>Units Transferred           | Debentures/ | Amount per Share/<br>Debenture/Unit (in Rs.) |                       |  |  |  |
| Ledger Folio of Trans                              | sferor      |  |                       |  |  |  |
| Transferor's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |
| Ledger Folio of Trans                              | sferee      |  |                       |  |  |  |
| Transferee's Name                                  |             |  |                       |  |  |  |
|  | Surname     | middle name                                  | first name            |  |  |  |

# (iv) \*Debentures (Outstanding as at the end of financial year)

| Particulars                   | Number of units | Nominal value per<br>unit | Total value |
|-------------------------------|-----------------|---------------------------|-------------|
| Non-convertible debentures    | 0               | 0                         | 0           |
| Partly convertible debentures | 0               | 0                         | 0           |
| Fully convertible debentures  | 0               | 0                         | 0           |

0

| Particulars | Nominal value per<br>unit | Total value |
|-------------|---------------------------|-------------|
| Total       |                           | 0           |

### Details of debentures

| Class of debentures           | Outstanding as at<br>the beginning of the<br>year |   | Decrease during the year | Outstanding as at the end of the year |
|-------------------------------|---|---|--------------------------|---------------------------------------|
| Non-convertible debentures    | 0   | 0 | 0                        | 0                                     |
| Partly convertible debentures | 0   | 0 | 0                        | 0                                     |
| Fully convertible debentures  | 0   | 0 | 0                        | 0                                     |

#### (v) Securities (other than shares and debentures)

| Type of<br>Securities | Nominal Value of<br>each Unit | Paid up Value of<br>each Unit | Total Paid up Value |
|-----------------------|-------------------------------|-------------------------------|---------------------|
|                       |                               |                               |                     |
|                       |                               |                               |                     |
|                       |                               |                               |                     |
|                       |                               |                               |                     |
| Total                 |                               |                               |                     |
|                       |                               |                               |                     |

# V. \*Turnover and net worth of the company (as defined in the Companies Act, 2013)

# (i) Turnover

573,804,321

### (ii) Net worth of the Company

256,586,494

## VI. (a) \*SHARE HOLDING PATTERN - Promoters

| S. No. | Category                                | Equ              | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 262,061          | 17.47      | 238,025          | 47.9       |  |
|        | (ii) Non-resident Indian (NRI)          | 0                | 0          | 0                | 0          |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                | 0          |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                | 0          |  |
|        | (ii) State Government                   | 0                | 0          | 0                | 0          |  |
|        | (iii) Government companies              | 0                | 0          | 0                | 0          |  |

| 3.  | Insurance companies                     | 0       | 0     | 0       | 0    |
|-----|---|---------|-------|---------|------|
| 4.  | Banks                                   | 0       | 0     | 0       | 0    |
| 5.  | Financial institutions                  | 0       | 0     | 0       | 0    |
| 6.  | Foreign institutional investors         | 0       | 0     | 0       | 0    |
| 7.  | Mutual funds                            | 0       | 0     | 0       | 0    |
| 8.  | Venture capital                         | 0       | 0     | 0       | 0    |
| 9.  | Body corporate<br>(not mentioned above) | 537,300 | 35.82 | 258,912 | 52.1 |
| 10. | Others                                  | 0       | 0     | 0       | 0    |
|     | Tota                                    | 799,361 | 53.29 | 496,937 | 100  |

## Total number of shareholders (promoters)

20

# (b) \*SHARE HOLDING PATTERN - Public/Other than promoters

| S. No. | Category                                | Equi             | ity        | Preference       |            |  |
|--------|---|------------------|------------|------------------|------------|--|
|        |   | Number of shares | Percentage | Number of shares | Percentage |  |
| 1.     | Individual/Hindu Undivided Family       |                  |            |                  |            |  |
|        | (i) Indian                              | 496,908          | 33.13      | 0                | 0          |  |
|        | (ii) Non-resident Indian (NRI)          | 4,013            | 0.27       | 0                | 0          |  |
|        | (iii) Foreign national (other than NRI) | 0                | 0          | 0                | 0          |  |
| 2.     | Government                              |                  |            |                  |            |  |
|        | (i) Central Government                  | 0                | 0          | 0                | 0          |  |
|        | (ii) State Government                   | 0                | 0          | 0                | 0          |  |
|        | (iii) Government companies              | 0                | 0          | 0                | 0          |  |
| 3.     | Insurance companies                     | 0                | 0          | 0                | 0          |  |
| 4.     | Banks                                   | 0                | 0          | 0                | 0          |  |
| 5.     | Financial institutions                  | 0                | 0          | 0                | 0          |  |
| 6.     | Foreign institutional investors         | 0                | 0          | 0                | 0          |  |
| 7.     | Mutual funds                            | 0                | 0          | 0                | 0          |  |

| 8.  | Venture capital                         | 0       | 0     | 0 | 0 |
|-----|---|---------|-------|---|---|
| 9.  | Body corporate<br>(not mentioned above) | 199,002 | 13.27 | 0 | 0 |
| 10. | Others CLEARING MEMBER                  | 716     | 0.05  | 0 | 0 |
|     | Total                                   | 700,639 | 46.72 | 0 | 0 |

Total number of shareholders (other than promoters)

Total number of shareholders (Promoters+Public/ Other than promoters)

| 1,295 |  |  |
|-------|--|--|
|       |  |  |
| 1,315 |  |  |

#### VII. \*NUMBER OF PROMOTERS, MEMBERS, DEBENTURE HOLDERS (Details, Promoters, Members (other than promoters), Debenture holders)

| Details                           | At the beginning of the year | At the end of the year |
|-----------------------------------|------------------------------|------------------------|
| Promoters                         | 20                           | 20                     |
| Members<br>(other than promoters) | 855                          | 1,295                  |
| Debenture holders                 | 0                            | 0                      |

## VIII. DETAILS OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

#### (A) \*Composition of Board of Directors

| Category Number of directors<br>beginning of the y |           |               |           | ectors at the end<br>e year | Percentage of shares held by directors as at the end of year |               |  |
|--|-----------|---------------|-----------|-----------------------------|--|---------------|--|
|  | Executive | Non-executive | Executive | Non-executive               | Executive  | Non-executive |  |
| A. Promoter  | 2         | 1             | 2         | 1                           | 2.04   | 3             |  |
| B. Non-Promoter                                    | 0         | 2             | 0         | 3                           | 0  | 0             |  |
| (i) Non-Independent                                | 0         | 0             | 0         | 0                           | 0  | 0             |  |
| (ii) Independent                                   | 0         | 2             | 0         | 3                           | 0  | 0             |  |
| C. Nominee Directors<br>representing               | 0         | 0             | 0         | 0                           | 0  | 0             |  |
| (i) Banks & FIs                                    | 0         | 0             | 0         | 0                           | 0  | 0             |  |
| (ii) Investing institutions                        | 0         | 0             | 0         | 0                           | 0  | 0             |  |
| (iii) Government                                   | 0         | 0             | 0         | 0                           | 0  | 0             |  |
| (iv) Small share holders                           | 0         | 0             | 0         | 0                           | 0  | 0             |  |

8

| (v) Others | 0 | 0 | 0 | 0 | 0    | 0 |
|------------|---|---|---|---|------|---|
| Total      | 2 | 3 | 2 | 4 | 2.04 | 3 |

#### Number of Directors and Key managerial personnel (who is not director) as on the financial year end date

#### (B) (i) \*Details of directors and Key managerial personnel as on the closure of financial year

| Name               | DIN/PAN    | Designation        | Number of equity share(s) held | Date of cessation (after closure of financial year : If any) |
|--------------------|------------|--------------------|--------------------------------|--|
| MAHESH KUMAR SOM   | 00106449   | Director           | 45,000                         |  |
| MANISH KUMAR SOM   | 00356113   | Whole-time directo | 20,150                         |  |
| RITESH RAJKUMAR S  | 01402114   | Whole-time directo | 10,500                         |  |
| MANGILAL SUKHLAL L | 00234817   | Director           | 0                              |  |
| DEEPA DINESH AGAR  | 07139308   | Director           | 0                              |  |
| HANUMANSINGH KAR   | 09477751   | Director           | 0                              |  |
| MANISH KUMAR SOM   | ASUPS2228L | CFO                | 20,150                         |  |
| PRIYANKA GOHEL     | ANLPG8892J | Company Secretar   | 0                              |  |

#### (ii) Particulars of change in director(s) and Key managerial personnel during the year

| Name             |          | beginning / during | change in designation/ | Nature of change (Appointment/<br>Change in designation/ Cessation) |
|------------------|----------|--------------------|------------------------|---|
| HANUMANSINGH KAR | 09477751 | Director           | 10/02/2022             | Appointment   |

#### IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

A. MEMBERS/CLASS /REQUISITIONED/NCLT/COURT CONVENED MEETINGS

| Number of meetings held | 1               |  |        |                         |
|-------------------------|-----------------|--|--------|-------------------------|
| Type of meeting         | Date of meeting | Total Number of<br>Members entitled to | Attend | ance                    |
|                         |                 | attend meeting                         |        | % of total shareholding |
| ANNUAL GENERAL MEETI    | 30/09/2021      | 1,129                                  | 30     | 69.75                   |

#### **B. BOARD MEETINGS**

\*Number of meetings held

8

| S. No. | Date of meeting | Total Number of directors associated as on the date |                              |                 |  |
|--------|-----------------|---|------------------------------|-----------------|--|
|        |                 | of meeting  | Number of directors attended | % of attendance |  |
| 1      | 30/04/2021      | 5   | 5                            | 100             |  |
| 2      | 08/06/2021      | 5   | 5                            | 100             |  |
| 3      | 29/06/2021      | 5   | 5                            | 100             |  |
| 4      | 12/08/2021      | 5   | 5                            | 100             |  |
| 5      | 30/08/2021      | 5   | 5                            | 100             |  |
| 6      | 11/11/2021      | 5   | 5                            | 100             |  |
| 7      | 10/02/2022      | 5   | 5                            | 100             |  |
| 8      | 30/03/2022      | 6   | 5                            | 83.33           |  |

# C. COMMITTEE MEETINGS

| Nu | mber of meeting | gs held         |                 | 13                            |                            |                 |
|----|-----------------|-----------------|-----------------|-------------------------------|----------------------------|-----------------|
|    | S. No.          | Type of meeting | Data of monting | Total Number<br>of Members as |                            | Attendance      |
|    |                 |                 |                 | on the date of the meeting    | Number of members attended | % of attendance |
|    | 1               | AUDIT COMM      | 30/04/2021      | 3                             | 3                          | 100             |
|    | 2               | AUDIT COMM      | 29/06/2021      | 3                             | 3                          | 100             |
|    | 3               | AUDIT COMM      | 12/08/2021      | 3                             | 3                          | 100             |
|    | 4               | AUDIT COMM      | 11/11/2021      | 3                             | 3                          | 100             |
|    | 5               | AUDIT COMM      | 10/02/2021      | 3                             | 3                          | 100             |
|    | 6               | STAKEHOLDE      | 09/04/2021      | 4                             | 4                          | 100             |
|    | 7               | STAKEHOLDE      | 08/07/2021      | 4                             | 4                          | 100             |
|    | 8               | STAKEHOLDE<br>+ | 05/10/2021      | 4                             | 4                          | 100             |
|    | 9               | STAKEHOLDE      | 07/01/2022      | 4                             | 4                          | 100             |
|    |                 |                 |                 | 3                             | 3                          | 100             |

#### D. \*ATTENDANCE OF DIRECTORS

|           |                         |                       | Board Meetings |                 | Committee Meetings    |          |                 | Whether attended AGM |
|-----------|-------------------------|-----------------------|----------------|-----------------|-----------------------|----------|-----------------|----------------------|
| S.<br>No. | Name<br>of the director |                       | Meetings       | % of attendance |                       | Meetings | % of attendance | held on              |
|           |                         | entitled to<br>attend | attended       | attoridance     | entitled to<br>attend | attended | attoridance     | (Y/N/NA)             |
|           |                         |                       |                |                 |                       |          |                 |                      |
| 1         | MAHESH KU               | 8                     | 8              | 100             | 13                    | 13       | 100             |                      |
| 2         | MANISH KUM              | 8                     | 8              | 100             | 0                     | 0        | 0               |                      |
| 3         | RITESH RAJK             | 8                     | 8              | 100             | 6                     | 6        | 100             |                      |
| 4         | MANGILAL S              | 8                     | 8              | 100             | 13                    | 13       | 100             |                      |
| 5         | DEEPA DINE              | 8                     | 8              | 100             | 11                    | 11       | 100             |                      |
| 6         | HANUMANSI               | 1                     | 0              | 0               | 0                     | 0        | 0               |                      |

#### X. \*REMUNERATION OF DIRECTORS AND KEY MANAGERIAL PERSONNEL

Nil

| umber o | f Managing Director, W | /hole-time Directors | and/or Manager w | vhose remuneration | details to be enter           | red 1  |                 |
|---------|------------------------|----------------------|------------------|--------------------|-------------------------------|--------|-----------------|
| S. No.  | Name                   | Designation          | Gross Salary     | Commission         | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1       | Manish Kumar Som<br>+  | Whole-time Dire      | 1,200,000        | 0                  | 0                             | 0      | 1,200,000       |
|         | Total                  |                      | 1,200,000        | 0                  | 0                             | 0      | 1,200,000       |
| imber o | f CEO, CFO and Comp    | 1                    |                  |                    |                               |        |                 |

#### Number of CEO, CFO and Company secretary whose remuneration details to be entered

| Number o | f CEO, CFO and Comp | 1             |              |            |                               |        |                 |
|----------|---------------------|---------------|--------------|------------|-------------------------------|--------|-----------------|
| S. No.   | Name                | Designation   | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
| 1        | Priyanka Gohel      | Company Secre | 300,000      | 0          | 0                             | 0      | 300,000         |
|          | Total               |               | 300,000      | 0          | 0                             | 0      | 300,000         |

Number of other directors whose remuneration details to be entered

| S. No. | Name  | Designation | Gross Salary | Commission | Stock Option/<br>Sweat equity | Others | Total<br>Amount |
|--------|-------|-------------|--------------|------------|-------------------------------|--------|-----------------|
| 1      |       |             |              |            |                               |        | 0               |
|        | Total |             |              |            | 0                             |        | 0               |

0

#### XI. MATTERS RELATED TO CERTIFICATION OF COMPLIANCES AND DISCLOSURES

- \* A. Whether the company has made compliances and disclosures in respect of applicable 
  Yes 
  No
  - B. If No, give reasons/observations

#### XII. PENALTY AND PUNISHMENT - DETAILS THEREOF

| (A) DETAILS OF PENALTIES / PUNISHMENT IMPOSED ON COMPANY/DIRECTORS /OFFICE | ≀s ⊠ | Nil |
|--|------|-----|
|--|------|-----|

| Name of the<br>company/ directors/<br>officers | Name of the court/<br>concerned<br>Authority | Date of Order |   |                | Details of appeal (if any)<br>including present status |
|--|--|---------------|---|----------------|--|
|  |  |               |   |                |  |
| (B) DETAILS OF CO                              | MPOUNDING OF OF                              | FENCES 🔀 Ni   |   |                |  |
| Name of the<br>company/ directors/             | Name of the court/<br>concerned<br>Authority | Date of Order | Name of the Act and section under which | Particulars of | Amount of compounding (in                              |

| company/ directors/<br>officers |  | section under which | Particulars of<br>offence | Amount of compounding (in<br>Rupees) |
|---------------------------------|--|---------------------|---------------------------|--------------------------------------|
|                                 |  |                     |                           |                                      |

XIII. Whether complete list of shareholders, debenture holders has been enclosed as an attachment

● Yes ○ No

#### XIV. COMPLIANCE OF SUB-SECTION (2) OF SECTION 92, IN CASE OF LISTED COMPANIES

In case of a listed company or a company having paid up share capital of Ten Crore rupees or more or turnover of Fifty Crore rupees or more, details of company secretary in whole time practice certifying the annual return in Form MGT-8.

| Name                           | DHIREN R DAVE  |  |
|--------------------------------|--|--|
| Whether associate or fellow    | <ul> <li>Associate          <ul> <li>Fellow</li> </ul> </li> </ul> |  |
| Certificate of practice number | 2496   |  |

#### I/We certify that:

(a) The return states the facts, as they stood on the date of the closure of the financial year aforesaid correctly and adequately.(b) Unless otherwise expressly stated to the contrary elsewhere in this Return, the Company has complied with all the provisions of the Act during the financial year.

#### Declaration

| I am Authorised by the Board of Directors of the company vide resolution no | dated |        |
|---|-------|--------|
|   | <br>  | 1 11 1 |

(DD/MM/YYYY) to sign this form and declare that all the requirements of the Companies Act, 2013 and the rules made thereunder in respect of the subject matter of this form and matters incidental thereto have been compiled with. I further declare that:

- 1. Whatever is stated in this form and in the attachments thereto is true, correct and complete and no information material to the subject matter of this form has been suppressed or concealed and is as per the original records maintained by the company.
- 2. All the required attachments have been completely and legibly attached to this form.

# Note: Attention is also drawn to the provisions of Section 447, section 448 and 449 of the Companies Act, 2013 which provide for punishment for fraud, punishment for false statement and punishment for false evidence respectively.

#### To be digitally signed by

| Director                      |                  |                           |             |                     |
|-------------------------------|------------------|---------------------------|-------------|---------------------|
| DIN of the director           | 00106449         |                           |             |                     |
| To be digitally signed by     |                  |                           |             |                     |
| Company Secretary             |                  |                           |             |                     |
| Company secretary in practice |                  |                           |             |                     |
| Membership number 47931       | Се               | ertificate of practice nu | umber       |                     |
|                               |                  |                           |             |                     |
| Attachments                   |                  |                           |             | List of attachments |
| 1. List of share holders, de  | ebenture holders | A                         | Attach      |                     |
| 2. Approval letter for exter  | nsion of AGM;    | 4                         | Attach      |                     |
| 3. Copy of MGT-8;             |                  | A                         | Attach      |                     |
| 4. Optional Attachement(s     | ), if any        | A                         | Attach      |                     |
|                               |                  |                           |             | Remove attachment   |
| Modify                        | Check For        | m                         | Prescrutiny | Submit              |

This eForm has been taken on file maintained by the Registrar of Companies through electronic mode and on the basis of statement of correctness given by the company

# BETEX INDIA LIMITED CIN NO: L17119GJ1992PLC018073

Annexure-1

# IX. MEETINGS OF MEMBERS/CLASS OF MEMBERS/BOARD/COMMITTEES OF THE BOARD OF DIRECTORS

# **C. COMMITTEE MEETINGS**

|            |  |                    | Total Number   | Attendance                            |                 |
|------------|--|--------------------|--|---------------------------------------|-----------------|
| Sr.<br>No. | Type of Meeting                              | Date of<br>Meeting | of directors<br>associated as<br>on the date<br>of meeting | Number<br>of<br>directors<br>attended | % of attendance |
| 1          | NOMINATION AND<br>REMUNERATION COMMITTEE     | 02/02/2022         | 3  | 3                                     | 100%            |
| 2          | CORPORATE SOCIAL<br>RESPONSIBILITY COMMITTEE | 30/04/2021         | 3  | 3                                     | 100%            |
| 3          | CORPORATE SOCIAL<br>RESPONSIBILITY COMMITTEE | 30/03/2022         | 3  | 3                                     | 100%            |