| General information about company |                     |   |  |  |  |
|-----------------------------------|---------------------|---|--|--|--|
| Scrip code                        | 512477              |   |  |  |  |
| Name of the entity                | BETEX INDIA LIMITED |   |  |  |  |
| Date of start of financial year   | 01-04-2016          | - |  |  |  |
| Date of end of financial year     | 31-03-2017          |   |  |  |  |
| Reporting Quarter                 | Quarterly           |   |  |  |  |
| Date of Report                    | 30-06-2016          |   |  |  |  |
| Risk management committee         | Not Applicable      |   |  |  |  |

|    |                 |                                  |                |              |   |                         | Annexu                  | re I                                    |                   |  |  |   |   |                          |
|----|-----------------|----------------------------------|----------------|--------------|---|-------------------------|-------------------------|---|-------------------|--|--|---|---|--------------------------|
|    |                 |                                  |                | A            | nnexure I   | to be subm              | itted by lis            | ted entity o                            | n quarte          | erly bas                                   | is   |   |   |                          |
|    |                 |                                  |                |              |   |                         |                         | ard of Dire                             |                   | •  |  |   |   |                          |
|    |                 |                                  |                |              |   | Dis                     | closure of not          | es on composit                          | ion of boar       | d of directo                               | ers explanatory  |   |   |                          |
|    | _               |                                  | Is there any c | hange in con | position of bo  | ard of directors        | compare to p            | revious quarter                         |                   |  |  |   |   |                          |
| Sr | Title (Mr / Ms) | Name of the<br>Director          | PAN            | DIN          | Category 1 of directors                               | Category 2 of directors | Category 3 of directors | Date of appointment in the current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity | Number of<br>memberships<br>in Audit/<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post<br>of<br>Chairperson<br>in Audit/<br>Stakeholder<br>Committee<br>held in<br>listed<br>entities<br>including<br>this listed<br>entity | Notes                    |
|    | Mr              | MAHESHKUMAR<br>SITARAM<br>SOMANI | ABNPS7084A     | 00106449     | Non-<br>Executive -<br>Non<br>Independent<br>Director | Chairperson             | Shareholder<br>Director | 01-10-2015                              |                   |  | 1  | 1   | 1   | Textual<br>Information(  |
|    | Mr              | RAJKUMAR<br>SITARAM<br>SOMANI    | ACIPS4806L     | 00254038     | Executive<br>Director                                 | Not<br>Applicable       |                         | 01-04-2015                              |                   |  | ī  | 0   | 0   | Textual<br>Information(2 |
|    | Mr              | MANISH KUMAR<br>SOMANI           | ASUPS2228L     | 00356113     | Executive<br>Director                                 | Not<br>Applicable       | -                       | 01-04-2015                              |                   |  | I  | 0   | 0   | Textual<br>Information(3 |
|    | Mr              | RITESH<br>RAJKUMAR<br>SOMANI     | BCGPS4418H     | 01402114     | Executive<br>Director                                 | Not<br>Applicable       |                         | 01-04-2015                              |                   |  | 1  | 1   | 0   | Textual<br>Information(4 |

|    | Annexure I   |                               |            |          |  |                               |                               |   |                   |  |  |  |  |       |
|----|--|-------------------------------|------------|----------|--|-------------------------------|-------------------------------|---|-------------------|--|--|--|--|-------|
|    | Annexure I to be submitted by listed entity on quarterly basis |                               |            |          |  |                               |                               |   |                   |  |  |  |  |       |
|    |  |                               |            |          | I. (   | Compositi                     | on of Bo                      | ard of Dire                             | ectors            |  |  |  |  |       |
| Sr | Title<br>(Mr<br>/<br>Ms)                                       | Name of the<br>Director       | PAN        | DIN      | Category I<br>of directors                     | Category<br>2 of<br>directors | Category<br>3 of<br>directors | Date of appointment in the current term | Date of cessation | Tenure<br>of<br>director<br>(in<br>months) | No of<br>Directorship<br>in listed<br>entities<br>including<br>this listed<br>entity | Number of<br>memberships<br>in Audiv<br>Stakeholder<br>Committee(s)<br>including this<br>listed entity | No of post<br>of<br>Chairperson<br>in Audit<br>Stakeholder<br>Committee<br>held in<br>Insted<br>entities<br>including<br>this listed<br>entity | Notes |
| 5  | Mr   | MANGILAL<br>SUKHLAL<br>LAHOTI | AAFPL5331A | 00234817 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 30-03-2015                              |                   | 60   | 1  | 1  | I  |       |
| 6  | Mrs  | DEEPA<br>DINESH<br>AGARWAL    | AOCPA9222L | 07139308 | Non-<br>Executive -<br>Independent<br>Director | Not<br>Applicable             |                               | 30-03-2015                              |                   | 60   | 1  | 1  | 0  |       |

| Text Block             |  |  |  |  |  |
|------------------------|--|--|--|--|--|
| Textual Information(1) | Tenure of Director (in months)- Retire by rotation |  |  |  |  |
| Textual Information(2) | Tenure of Director (in months)- 60 Months          |  |  |  |  |
| Textual Information(3) | Tenure of Director (in months)- 60 months          |  |  |  |  |
| Textual Information(4) | Tenure of director (in months)-60 months           |  |  |  |  |

|                               |  |                              | Annexure 1                                  |                         |                         |  |  |  |
|-------------------------------|--|------------------------------|---|-------------------------|-------------------------|--|--|--|
| II. Composition of Committees |  |                              |   |                         |                         |  |  |  |
|                               |  | Disclosur                    | e of notes on composition of com            | mittees explanatory     |                         |  |  |  |
|                               | Is there any change                    | e in composition of com      | mittees compare to previous quar            | ter                     |                         |  |  |  |
| Sr                            | Name Of Committee                      | Name of Committee<br>members | Category 1 of directors                     | Category 2 of directors | Name of other committee |  |  |  |
| 1                             | Audit Committee                        | MANGILAL LAHOTI              | Non-Executive - Independent<br>Director     | Chairperson             |                         |  |  |  |
| 2                             | Audit Committee                        | MAHESH KUMAR<br>SOMANI       | Non-Executive - Non<br>Independent Director | Member                  | 1-1chill                |  |  |  |
| 3                             | Audit Committee                        | DEEPA DINESH<br>AGARWAL      | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |
| 4                             | Nomination and remuneration committee  | MANGILAL LAHOTI              | Non-Executive - Independent<br>Director     | Chairperson             | Chapas e                |  |  |  |
| 5                             | Nomination and remuneration committee  | MAHESH KUMAR<br>SOMANI       | Non-Executive - Non<br>Independent Director | Member                  |                         |  |  |  |
| 6                             | Nomination and remuneration committee  | DEEPA DINESH<br>AGARWAL      | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |
| 7                             | Stakeholders Relationship<br>Committee | MAHESH KUMAR<br>SOMANI       | Non-Executive - Non<br>Independent Director | Chairperson             |                         |  |  |  |
| 8                             | Stakeholders Relationship<br>Committee | MANGILAL LAHOTI              | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |
| 9                             | Stakeholders Relationship<br>Committee | DEEPA DINESH<br>AGARWAL      | Non-Executive - Independent<br>Director     | Member .                |                         |  |  |  |
| 10                            | Stakeholders Relationship<br>Committee | RITESH KUMAR<br>SOMANI       | Executive Director                          | Member                  |                         |  |  |  |

|     | Annexure 1  II. Composition of Committees    |                              |   |                         |                         |  |  |  |
|-----|--|------------------------------|---|-------------------------|-------------------------|--|--|--|
| 11. |  |                              |   |                         |                         |  |  |  |
| Sr  | Name Of Committee                            | Name of Committee<br>members | Category 1 of directors                     | Category 2 of directors | Name of other committee |  |  |  |
| 11  | Corporate Social Responsibility<br>Committee | MAHESH KUMAR<br>SOMANI       | Non-Executive - Non<br>Independent Director | Chairperson             |                         |  |  |  |
| 12  | Corporate Social Responsibility<br>Committee | MANGILAL<br>LAHOTI           | Non-Executive - Independent<br>Director     | Member                  |                         |  |  |  |
| 13  | Corporate Social Responsibility<br>Committee | RITESH KUMAR<br>SOMANI       | Executive Director                          | Member                  |                         |  |  |  |

|    |   | Annexure 1   |   |
|----|---|--|---|
| An | nexure 1  |  |   |
| Ш  | . Meeting of Board of Directors                     |  |   |
|    | Disclosure of notes on me                           | eeting of board of directors explanatory           |   |
| Sr | Date(s) of meeting (if any) in the previous quarter | Date(s) of meeting (if any) in the current quarter | Maximum gap between any two consecutive (in number of days) |
| 1  | 11-02-2016  |  |   |
| 2  | 13-02-2016  |  | 1   |
| 3  |   | 07-05-2016   | 83  |
| 4  |   | 30-05-2016   | 22  |

|    | Annexure 1   |   |  |   |   |  |  |  |  |  |
|----|--|---|--|---|---|--|--|--|--|--|
| IV | IV. Meeting of Committees                          |   |  |   |   |  |  |  |  |  |
|    |  |   | Disclosure of note                         | s on meeting of                           | committees explanatory  |  |  |  |  |  |
| Sr | Name of<br>Committee                               | Date(s) of meeting of<br>the committee in the<br>relevant quarter | Whether requirement of Quorum met (Yes/No) | Requirement<br>of Quorum<br>met (details) | Date(s) of meeting of<br>the committee in the<br>previous quarter | Maximum gap between any<br>two consecutive meetings<br>(in number of days) |  |  |  |  |
| 1  | Audit<br>Committee                                 | 27-05-2016  | Yes  | ALL<br>MEMBERS<br>WERE<br>PRESENT         | 11-02-2016  | 105  |  |  |  |  |
| 2  | Nomination<br>and<br>remuneration<br>committee     | 11-04-2016  | Yes  | ALL<br>MEMBERS<br>WERE<br>PRESENT         |   |  |  |  |  |  |
| 3  | Stakeholders<br>Relationship<br>Committee          | 30-06-2016  | Yes  | ALL<br>MEMBERS<br>WERE<br>PRESENT         | 29-03-2016  | 92   |  |  |  |  |
| 4  | Corporate<br>Social<br>Responsibility<br>Committee | 30-04-2016  | Yes  | ALL<br>MEMBERS<br>WERE<br>PRESENT         | 04-01-2016  | 116  |  |  |  |  |

|                               | Annexure   | 1                                |  |  |  |  |  |
|-------------------------------|--|----------------------------------|--|--|--|--|--|
| V. Related Party Transactions |  |                                  |  |  |  |  |  |
| Sr                            | Subject  | Compliance status<br>(Yes/No/NA) | If status is "No" details of non-<br>compliance may be given here. |  |  |  |  |
| 1                             | Whether prior approval of audit committee obtained   | Yes                              |  |  |  |  |  |
| 2                             | Whether shareholder approval obtained for material RPT   | NA                               |  |  |  |  |  |
| 3                             | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |  |  |  |  |  |

|    | Annexure 1   |                                  |
|----|--|----------------------------------|
| VI | Affirmations   |                                  |
| Sr | Subject  | Compliance<br>status<br>(Yes/No) |
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015  | Yes                              |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015 a. Audit Committee  | Yes                              |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. b. Nomination & remuneration committee                                   | Yes                              |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. c. Stakeholders relationship committee                                   | Yes                              |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015. d. Risk management committee (applicable to the top 100 listed entities) | NA                               |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                              | Yes                              |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                  | Yes                              |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.   | Yes                              |

| Signatory Details     |                    |  |  |  |  |
|-----------------------|--------------------|--|--|--|--|
| Name of signatory     | KHUSHBOO VAISHNAV  |  |  |  |  |
| Designation of person | Compliance Officer |  |  |  |  |
| Place                 | SURAT              |  |  |  |  |
| Date                  | 12-07-2016         |  |  |  |  |